GREENCASTLE-ANTRIM HIGH SCHOOL

300 South Ridge Avenue, Greencastle, PA 17225
(717) 597-3226

-WITHDRAWAL FORM-

Student ID #_____ **PA Secure ID #** _____ **Grade**: ____ **Current Age:**_____ **HR#** _____

Student Name: _____ **Birth Date**: _____
Last First Middle Month/Day/Year

Previous/Old Address: _____

Please Circle As Appropriate:

Entire Family Move: Yes or No **Partial Family Move?** Yes or No **Student Only?** Yes or No

Is either parent maintaining residence in Greencastle-Antrim District? Yes or No
If YES, give name and address:

_____

Parent/Guardian: Please circle the reason for Withdrawal/Transfer/Drop Out

01 = Academic Problems
02 = Behavior Problems
03 = Disliked School
04 = Child, Married or Pregnancy
05 = Wanted to Work
06 = Runaway or Expelled
99 = Other (moving, expelled, etc.)
Explain:_____
GED:_____

Student's New Address: _____

New School Name and Location/Address:

_____

_____ Phone: _____ Fax#:_____

Parent/Guardian Signature: _____ Date: _____

FOR OFFICE USE ONLY
Last Day/Date of Attendance or Credit: _____

Withdrawal Code:		M/D/Y	#Days Remaining
	W1		
	W2		
	W3		
	W4		
	W5		
	W6		
	W7		
	W8		
	W9		
	W10		
	W11		
	W12		
	W13		
	W14		
	W15		
	W16		
	W17		
	W18		

Post Dropout Activity W/D Code (W6)
ADM. Please circle correct choice and initial

110 = Farm Worker
120 = Homemaker
130 = Military
140 = White Collar Worker
150 = Blue Collar Worker
998 = GED/Other Education
160 = Service Worker
170 = Unemployed
180 = Other

Comments:_____

Administrator Initial:

PIMS Information Student Status -
_____ L = Left PA Schools – moved out of state or private school
_____ T = Transferred to a PA Public School District

Copies to:
Student's Permanent Record File Copy
Building Attendance Secretary
District Attendance Coordinator
Transportation
Food Services
Nurse

For students participating in the programs listed below please send a copy of the withdrawal form to the following as appropriate:
_____ Students with an IEP – LS, ES or Speech, etc. – Copy to Special Education Dept. Sec. – Alicia Shemon at GAES
_____ ELL/ESL – Copy to Federal Programs Dept. Sec. – B. Runk at GAPS